A Keirological Essay on the Royal Family, Nobility, Gentry, and Commonalty of Great Britain.

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In Magnis voluiſſe ſat eſt.

SUblime Attempts above our Strength (receive their Value ſtill,
From the warm Zeal Affection of (th' active Agent's Will.
The Goſpel Widow's Mite to the Temple an Offering, (bring.
Unto the Female Devotee great Benefit did
Accept my Lords and Ladies all, this little Book of mine, (cline.
Unto your humble Devotee with Charity in-
May it you find in a good Time to read it at your Eaſe, (you pleaſe.
And give your humble Devotee exactly what
Melodium with Joy at this Time ſing,
Nativity of *George* our gracious King,
Sprung from the Loyns of *Sophy*'s *Stuart*'s Son,
Who living here, ſhe might have dy'd a Nun.
Thus Providence for us did wiſe provide
A Race of Kings from female ſurer Side.
Happy *Britain*, that *Hannover* did yield
A Prince ſo good thy Scepter for to wield:
Noble in Birth, and what's more noble ſtill,
Our Laws with Equity he doth fulfil:
Virtue from him always has juſt Reward:
Exact his Regal Oath he doth regard.

Reign Royal *GEORGE* and lawful Progeny,
'Till Time expires in vaſt Eternity.
Clerick blind Poet I firſt bright did ſing,
Prince *Naſſau* Son-in-law to *George* our King.
My Muſe me tell the *Orange* Nobleman,
In late Campaign a ſtout young Champion;
Who martial Laws doth right well underſtand.
Naumachaniſm Commander wiſe by Land,
Who for *Leander* fair *Helleſpont* ſwam,
And took from us our Firſt-rate Royal *Anne*,
Sprung from the Loins of chaſte Q. *Caroline*,
In whom both Grace and Virtue bright do ſhine;
And in ſome time return'd her ſafe again,
Well fraught with *Oranges*, none ſuch in *Spain*.
Heroick Souls *Jehovah* doth excite,
In Matrimony chaſte for to delight,
For to procure a royal Progeny,
Thereby ſecure the Principality.
O happy Prince, in choice of Royal *Anne*,
Who did conceive ſo ſoon ſhe knew him Man;
The ſureſt Symptoms of true Conſtancy,
After Wedlock matureſt Pregnancy.
An occult Cauſe the ſame thing may prevent,
Duty is then therewith to be content.
Do not your Helpmates grieve or them torment
With any Vexation or Diſcontent.
Stuarts Royal Females were always chaſte,
If we ſurvey their Lives from firſt to laſt.
Only look back with retroſpective Eye,
Unto illuſtrious Princeſs *Sophy*;
Her Virtue did exceed her Dignity,
As doth relate authentick Hiſtory.
Princeſs *Orange* like to her Grand-mamma,
Mother unto late *George* her Grand-pappa,
Or like unto our gracious Queen Mother,
Will breed Children exactly like each other.

Like tender Branches from the fruitful Vine,
As Conſtellations unto us doth ſhine;
May each of them in Principality,
Their Conſort have in Royal Conjugy.
May Providence chaſte *Anne*'s Womb qualify
To procreate in Time's Maturity;
Her Embrio in length about a Span,
By eaſy Birth become a Princely Man,
In Grace and Virtue daily to improve,
As Serpent wiſe, harmleſs as a Dove;
Prudence, Juſtice, Temperance and Fortitude
With them begin, with them thy life conclude;
Prince or Princeſs it is the ſame to us,
'Tis beſt when the Almighty ſays, *Be't thus*;
His Will be done on Earth as in Heaven,
With the Conception that he has given.
Galen, *Apollo*, and *Hippocrates*,
Exert your Skill on Royal *Anne* Princeſs;
Doctor *Douglaſs* Artiſt of Midwifery,
Be ſure your Skill in Time for to apply;
Lucina, Matrons, and Court-Goddeſſes,
Lend ye a helping Hand to *Anne* Princeſs.
When brought to bed Nurſes her weak re-
For to embrace her Prince as heretofore: (ſtore,
Preſent, abſent, conſtant as Turtle Dove,
As Years increaſe, may they increaſe in love.
And may each Branch of *George* and *Caroline*,
In Principality thro' *Europe* ſhine.
Albanian nice Dames Virginity,
Exchanging Wedlock chaſte for Progeny,
With Parents dear and Guardians Conſent,
For they beſt know what is convenient.
Word intimates if Daughter dear you have,
Take care of her Body her Soul to ſave.
Give her unto a Man both rich and wiſe,
No Prodigal or Niggard too preciſe;

In doing this thou doſt good Work compleat,
And purchaſe to thyſelf a happy State.
Jacob's Daughter gadding return'd Harlot,
Malpert with her Dada ſhe ſtay wou'd not:
The Rape to her Brethren gave ſad Offence,
As doth appear by diſmal Conſequence;
They ſlew the *Sechemites* circumciſed,
Becauſe *Hamor*, *Dina* had defiled.
Old *Iſrael* his Sons did dire reprove,
But therewithal the Guilt could not remove.
For to avoid Fornication, each
Lord have his own Lady, of law no breach.
The ſacred Vow of twain unite them one;
Solomon ſays, *Not good to live alone:*
Prince, noble Gentlemen, and Country Swain,
Obliged are this law for to maintain: (give
Their Strength to ſtrange Women not vain to
But with Conſort and Children chaſte to live.
Children begat of Parents chaſte and ſound,
Elaſtick Strength in them will much abound.
The fundamental Reaſon ſeems to be,
Almighty takes Delight in Conſtancy:
As Olive Branches grow to Cedars tall,
As lofty Oaks ſprung from a Saplin ſmall,
Their tender Minds like Wax Impreſſion take,
Example good will make them Faults forſake.
Unto a Child is due great Reverence,
Be ſure when they are by give no Offence,
By Geſture, Poſture, or by Deed or Word,
Don't do or ſay the Thing that is abſurd.
Take them to pray and hear the Parſon preach,
As you return be ſure them faithful teach:
Liberal Sciences them do qualify,
For God, their King, and for their Country.
In Virtues Path while young do you them train,
As they grow old the ſame they will retain.